

# LOCAL EMERGENCY PLANNING COMMITTEE

## Agenda

**Thursday, March 8, 2018**

1:15 p.m. – Midland Law Enforcement Center, Main Conference Room

- I. Introductions
- II. Approval of Minutes – December 14, 2017
- III. Public Comment
- IV. Committee Reports
  - a. Plan Development Committee
  - b. Executive Subcommittee
  - c. Emergency Management Coordinator's Report
- V. Correspondence – None
- VI. Announcements

Next Meeting will be:  
Thursday, Jun 14, 2018  
Law Enforcement Center  
2727 Rodd Street,  
Midland, MI 48640
- VII. Adjourn