

**AGENDA**

**MIDLAND COUNTY BOARD OF COMMISSIONERS**

**EXECUTIVE COMMITTEE OF THE WHOLE**

**October 14, 2014**

**9:00 A.M.**

**AGENDA**

1. Call Meeting to Order
2. Roll Call
3. Administrator/Controller Staff report
4. Civil Counsel Report
5. Commissioners update on Boards and Commissions
6. Commissioners Comments
7. 10:00 Budget Hearing:

<b>Agenda time</b>	<b>Department</b>	<b>Requestor</b>
<b>10:00-10:15</b>	<b>Juvenile Care Center</b>	<b>Mark Butcher Judge Allen Michael Walsh</b>
10:15-10:25	<i>Commissioners Questions/Comments</i>	
<b>10:25-10:40</b>	<b>Pinecrest</b>	<b>Joe Blewett</b>
<b>10:40-10:50</b>	<i>Commissioners Questions/Comments</i>	

Any other business to come before the committee

Recess or Adjournment

By: Nicolas Finley, Chairman  
Executive Committee

Posted By: Nancy Krouse  
Administrative Assistant