

MARCH SESSION 2013  
MIDLAND COUNTY BOARD OF COMMISSIONERS  
MARCH 19, 2013

APPROVED

Board called to order by Chairman, Mark Bone, at 9:00 a.m.

ROLL CALL

MEMBERS PRESENT: FINLEY, BONE, LEIGEB, KEENAN, GEISLER, DORRIEN, MCGILLIVRAY.

MEMBERS ABSENT: NONE.

Invocation by Commissioner Richard Keenan.

Pledge to the Flag was given.

APPROVAL OF MINUTES OF MARCH 5<sup>TH</sup> AND MARCH 12<sup>TH</sup>, 2013:

Motion by Commissioner Leigeb to approve.

Motion carried by voice.

ACCEPTANCE OF BILLS:

03-01-13 - REGULAR	\$1,224,928.28
03-08-13 - REGULAR	<u>\$1,524,155.61</u>
TOTAL CHECK RUNS	\$2,749,083.89

TOTAL GENERAL FUNDS EXPENDITURES \$438,031.06

Motion by Commissioner Geisler to accept.

Motion carried by voice

SPECIAL PROGRAM OF THE DAY - NONE.

CONSENT AGENDA - NONE.

Public Comments on anything that is not on the agenda or consent:

Steve Church - Spoke regarding being against EMS

Alan Wendt - Spoke regarding being against EMS

Eugene Moore - Spoke regarding being in favor of EMS

John Shaffer - Spoke regarding being in favor of EMS

Fritz Bobalek - Spoke regarding being in favor of EMS

Lisa Hall - Spoke regarding being in favor of EMS

Bill Cozat - Spoke regarding being in favor of EMS

Carolyn Wagner - Spoke regarding being against EMS

Richard Ripke - Spoke regarding being in favor of EMS

Linda Kellog - Spoke regarding being in favor of EMS

John Hanson - Spoke regarding being in favor of EMS

Robert Marks - Spoke regarding being in favor of EMS

City Fire Department - Spoke regarding being in favor of EMS

Bob McNett - Spoke regarding being in favor of EMS

Commissioner Consideration to remove any consent agenda item:

Commissioner Leigeb made a motion to move Committee Report #11 to the beginning of the agenda.

Motion carried by voice.

STANDING COMMITTEE REPORTS AND RESOLUTIONS

11

THE ADMINISTRATION AND OPERATIONS COMMITTEE RECOMMENDS APPROVAL TO START THE PROCESS TO SEEK "REQUEST FOR PROPOSALS" FOR THE PURPOSE OF PROVIDING EMERGENCY MEDICAL SERVICES, AMBULANCE SERVICES, TO THE RESIDENTS OF MIDLAND COUNTY.

March 15, 2013

To the Honorable Chairman and  
Members of the Board of Commissioners                      Agenda Item: 41-3-13AO

Gentlemen:

We your Administration and Operations Committee recommend approval to start the process to seek "Request for Proposals" for the purpose of providing emergency medical services, ambulance services, to the residents of Midland County.

Respectfully submitted,  
S/James H. Geisler, Chairperson    S/James Leigeb  
S/Nicolas Finley

Administration and Operations Committee  
Motion by Commissioner Geisler adopt.  
Motion Failed by Roll Call.  
Public comments: None.

ROLL CALL

YEAS:                      MCGILLIVRAY, LEIGEB.  
NAYS:                      KEENAN, GEISLER, DORRIEN, FINLEY, BONE.  
ABSENT:                      NONE.

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1

THE ADMINISTRATION AND OPERATIONS COMMITTEE RECOMMENDS APPROVAL OF THE APPOINTMENT OF MICHAEL S. WOLSH AS AN ATTORNEY MAGISTRATE FOR THE 75<sup>TH</sup> DISTRICT COURT.

March 15, 2013

To the Honorable Chairman and  
Members of the Board of Commissioners                      Agenda Item: 43-3-13AO

Gentlemen:

We your Administration and Operations Committee recommend approval to appoint Michael S. Wolsh as an Attorney Magistrate for the 75<sup>th</sup> District Court as requested by District Court Judge Honorable Stephen P. Carras.

Respectfully submitted,  
S/James Geisler, Chairperson    S/James Leigeb  
S/Nicolas Finley

Administration and Operations Committee  
Motion by Commissioner Geisler adopt.  
Motion Carried by Roll Call.  
Public comments: None.

ROLL CALL

YEAS:                      GEISLER, DORRIEN, MCGILLIVRAY, FINLEY, LEIGEB, KEENAN, BONE.  
NAYS:                      NONE.  
ABSENT:                      NONE.

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2

THE ADMINISTRATION AND OPERATIONS COMMITTEE AND FINANCE COMMITTEE RECOMMEND APPROVAL OF WAIVING COUNTY POLICY 303.1, ENTERING INTO AN AGREEMENT WITH GRAPHIC SCIENCES, INC. AND CHERRYLAN SYSTEMS, INC. AND THE TRANSFER OF FUNDING FROM THE GENERAL CAPITAL IMPROVEMENT FUND FOR THE SCANNING/IMAGING PROJECT IN THE FRIEND OF THE COURT.

March 15, 2013

To the Honorable Chairman and  
Members of the Board of Commissioners                      Agenda Item: 40-3-13AOF

Gentlemen:

We your Administration and Operations Committee and Finance Committee recommend approval of the request from the Friend of the Court Director to waive County Policy 303.1, Section 6.3-1 to allow the acceptance of the bids received from Graphic Sciences, Inc. and CherryLan Systems, Inc.. We further recommend approval to enter into agreements with Graphic Sciences, Inc. to scan current active files and CherryLan Systems, Inc. to provide software implementation, maintenance and support of the scanning imaging system for the Friend of the Courts files and eliminate the need for paper filing.

The agreement with Graphic Sciences, Inc. is for a quoted \$56,394.00 and includes labor and materials to scan approximately 6,000 current files. It is estimated to take 17 days to complete the scanning of these documents and includes pickup and delivery of files. There is a quote to purchase a scanner for \$2,649.00. Also quoted is software, which we are not considering the purchase thereof.

The agreement with CherryLan Systems, Inc. is for one year and commences upon signature of all parties and may be automatically renewed for up to one addition year. The cost for the first year is \$27,500.00 and includes \$17,000.00 license fee, \$5,400.00 maintenance, \$1,900.00 installation, and \$3,200.00 for training.

We further recommend approval to fund the Friend of the Court's scanning/imaging project of up to \$86,543.00 with the funds to be taken from 2013 General Capital Improvement fund we authorize the Administrator/Controller to make the necessary budget adjustments.

Respectfully submitted,  
S/James Geisler, Chairperson  
S/James Leigeb  
S/Nicolas Finley  
Administration and Operations  
Committee

S/Richard Keenan, Chairperson  
S/James Geisler  
S/Dan McGillivray  
Finance Committee

Motion by Commissioner Geisler supported by Keenan adopt.

Motion Carried by Roll Call.

Public comments: None.

ROLL CALL

YEAS:           DORRIEN, MCGILLIVRAY, FINLEY, LEIGEB, KEENAN, GEISLER, BONE.

NAYS:           NONE.

ABSENT:        NONE.

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3

THE ADMINISTRATION AND OPERATIONS COMMITTEE RECOMMENDS APPROVAL OF AN AGREEMENT WITH PEOPLE TO PEOPLE NETWORK, INC.; JUVENILE CARE CENTER PHYSICIAN SERVICES.

March 15, 2013

To the Honorable Chairman and  
Members of the Board of Commissioners                      Agenda Item: 35-3-13AO

Gentlemen:

We your Administration and Operations Committee recommend approval of an agreement between the County of Midland Juvenile Care Center and People to People Network, Inc. The term of this agreement is from April 1, 2013 through December 31, 2013.

Under this agreement, People to People Network, Inc. agrees to provide physician services to the residents of the Juvenile Care Center. The cost for this service is \$800.00 per month and \$60.00 per visit for in-person office visits. The Juvenile Care Center will be responsible for the payment of the \$800.00 per month and for the payment of any patient balances for the office visits AFTER 3<sup>rd</sup> party payment has been collected. Under the previous agreement, Juvenile Care Center was paying \$1,092.67 per month and \$55.00 per office visit. Adequate funding for these services has been included in the 2013 Budget.

Respectfully submitted,  
S/James Geisler, Chairperson    S/James Leigeb  
S/Nicolas Finley

Administration and Operations Committee  
Motion by Commissioner Geisler to adopt.  
Motion Carried by Roll Call.

Public comments: None.

ROLL CALL

YEAS:                      MCGILLIVRAY, FINLEY, LEIGEB, KEENAN, GEISLER, DORRIEN, BONE.  
NAYS:                      NONE.  
ABSENT:                      NONE.

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4

THE ADMINISTRATION AND OPERATIONS COMMITTEE RECOMMENDS APPROVAL OF AN AGREEMENT WITH OTTAWA COUNTY DETENTION CENTER LIGHTHOUSE PROGRAM; 42<sup>ND</sup> CIRCUIT COURT-FAMILY DIVISION

March 15, 2013

To the Honorable Chairman and  
Members of the Board of Commissioners                      Agenda Item: 36-3-13AO

Gentlemen:

We your Administration and Operations Committee recommend approval of an agreement between the County of Midland 42<sup>nd</sup> Circuit Court-Family Division and the Ottawa County 20<sup>th</sup> Judicial Circuit Court; Ottawa County Detention Center Lighthouse program. The term of this agreement is from October 1, 2012 through September 30, 2013.

Cont.

Under this agreement Midland County 42<sup>nd</sup> Circuit Court-Family Division ("County") desires to purchase treatment space for delinquent youth in the Ottawa County Juvenile Detention Center. In addition to occupancy costs, the County agrees to pay any additional costs, if incurred and consented to (e.g., psychological testing, neurological testing). The cost for a bed varies from \$100.00 per day to \$185.00 per day, dependent on the type of services provided. The 2013 Budget contains adequate funding for this expenditure. This expenditure is also eligible for 50% reimbursement under the Child Care Fund.

Respectfully submitted,

S/James Geisler, Chairperson

S/James Leigeb

S/Nicolas Finley

Administration and Operations Committee

Motion by Commissioner Geisler to adopt.

Motion Carried by Roll Call.

Public comments: None.

ROLL CALL

YEAS: KEENAN, GEISLER, DORRIEN, MCGILLIVRAY, FINLEY, LEIGEB, BONE.

NAYS: NONE.

ABSENT: NONE.

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5

THE ADMINISTRATION AND OPERATIONS COMMITTEE RECOMENDS APPROVAL OF AN AGREEMENT WITH GLEN MILLS SCHOOLS; 42<sup>ND</sup> CIRCUIT COURT-FAMILY DIVISION

March 15, 2013

To the Honorable Chairman and

Members of the Board of Commissioners

Agenda Item: 38-3-13AO

Gentlemen:

We your Administration and Operations Committee recommend approval of an agreement between the County of Midland 42<sup>nd</sup> Circuit Court-Family Division and the Glen Mills Schools. The term of this agreement is from July 1, 2012 through June 30, 2013.

Under this agreement the 42<sup>nd</sup> Circuit Court-Family Division ("County") desires to purchase services for child placement in the Glen Mills Schools, located in Pennsylvania. The County is responsible for medical and dental treatment as well as clothing costs. The cost varies from \$142.71 per day to \$154.71 per day, dependent upon the service provided. The 2013 Budget contains adequate funding for this expenditure. This expenditure is also eligible for 50% reimbursement under the Child Care Fund.

Respectfully submitted,

S/James Geisler, Chairperson

S/James Leigeb

S/Nicolas Finley

Administration and Operations Committee

Motion by Commissioner Geisler to adopt.

Motion Carried by Roll Call.

Public comments: None.

ROLL CALL

YEAS: GEISLER, DORRIEN, MCGILLIVRAY, FINLEY, LEIGEB, KEENAN, BONE.

NAYS: NONE.

ABSENT: NONE.

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6

THE ADMINISTRATION AND OPERATIONS COMMITTEE RECOMENDS APPROVAL OF AN AGREEMENT WITH MIDLAND CENTRAL DISPATCH AUTHORITY; EDENVILLE TOWNSHIP WATER ANTENNA LEASE AGREEMENT.

March 15, 2013

To the Honorable Chairman and  
Members of the Board of Commissioners                      Agenda Item: 33-3-13AO

Gentlemen:

We your Administration and Operations Committee recommend approval of an agreement between the County of Midland Central Dispatch Authority and Edenville Township for an antenna lease agreement. This agreement would allow the Midland County Central Dispatch Authority to attach an antenna to the water tower in Edenville Township to enhance public emergency services. The term of this agreement is for fifteen years and commences upon date of signatures in 2013.

The County of Midland is asked to sign this agreement only to reaffirm its consent since the financing for the construction of the water tower was facilitated through the County. The County is not impacted financially.

Respectfully submitted,  
S/James Geisler, Chairperson    S/James Leigeb  
S/Nicolas Finley  
Administration and Operations Committee  
Motion by Commissioner Geisler to adopt.  
Motion Carried by Roll Call.  
Public comments: Craig Gosen spoke in support of this issue.

ROLL CALL  
YEAS:                      DORRIEN, MCGILLIVRAY, FINLEY, LEIGEB, KEENAN, GEISLER, BONE.  
NAYS:                      NONE.  
ABSENT:                      NONE.

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7

THE ADMINISTRATION AND OPERATIONS COMMITTEE RECOMMENDS APPROVAL OF AN AGREEMENT WITH MIDLAND AMATEUR RADIO CLUB, INC. EDENVILLE TOWNSHIP WATER TOWER ANTENNA LEASE.

March 15, 2013

To the Honorable Chairman and  
Members of the Board of Commissioners                      Agenda Item: 34-3-13AO

Gentlemen:

We your Administration and Operations Committee recommend approval of an agreement between the County of Midland, Edenville Township, and the Midland Amateur Radio Club, Inc. for an antenna lease agreement. This agreement would allow the Midland Amateur Radio Club, Inc. to attach an antenna to the water tower in Edenville Township. The term of this agreement is for five years commences on February 9, 2012.

Cont.

The County of Midland is asked to sign this agreement only to reaffirm its consent since the financing for the construction of the water tower was facilitated through the County. The County is not impacted financially.

Respectfully submitted,  
S/James Geisler, Chairperson  
S/Nicolas Finley  
Administration and Operations Committee  
Motion by Commissioner Geisler to adopt.  
Motion Carried by Roll Call.  
Public comments: None.

S/James Leigeb

ROLL CALL

YEAS: MCGILLIVRAY, FINLEY, LEIGEB, KEENAN, GEISLER, DORRIEN, BONE.  
NAYS: NONE.  
ABSENT: NONE.

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8

THE ADMINISTRATION AND OPERATIONS COMMITTEE RECOMMENDS APPROVAL OF AN AMENDMENT AGREEMENT/RESOLUTION WITH THE COUNTY OF MIDLAND, CITY OF MIDLAND AND MIDLAND COUNTY CENTRAL DISPATCH AUTHORITY.

March 15, 2013

To the Honorable Chairman and  
Members of the Board of Commissioners

Agenda Item: 37-3-13AO  
269-7-93  
488-12-89

Gentlemen:

We your Administration and Operations Committee recommend approval of an amendment agreement/Resolution between the County of Midland and City of Midland related to the original agreement of the creation of the Midland County Central Dispatch Authority. The term of this agreement is from January 1, 2002 through December 31, 2013.

Respectfully submitted,  
S/James Geisler, Chairperson  
S/Nicolas Finley  
Administration and Operations Committee  
Motion by Commissioner Geisler supported by Commissioner Leigeb to adopt.  
Motion Carried by Roll Call.  
Public comments: None.

S/James Leigeb

ROLL CALL

YEAS: FINLEY, LEIGEB, KEENAN, GEISLER, DORRIEN, MCGILLIVRAY, BONE.  
NAYS: NONE.  
ABSENT: NONE.

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9

THE ADMINISTRATION AND OPERATIONS COMMITTEE RECOMMENDS APPROVAL OF A GRANT APPLICATION/RESOLUTION TO THE MICHIGAN DEPARTMENT OF NATURAL RESOURCES TRUST FUND PROGRAM; PARKS & RECREATION AVERILL TRAIL HEAD AND ASPHALT SURFACE REPLACEMENT.

March 15, 2013

To the Honorable Chairman and  
Members of the Board of Commissioners

Agenda Item: 32-3-13AO

Gentlemen:

We your Administration and Operations Committee recommend approval of a grant application/Resolution to the Michigan Department of Natural Resources Trust Fund Program, as adopted by the Midland County Parks and Recreation Commission on March 7, 2013.

Cont.

The grant application request is for \$300,000.00 and totals 58% of the total project cost. The project encompasses the development of the Averill Trail Head and the replacement of approximately two miles of asphalt surface. The remaining cost for this project is \$215,762.50, which are currently available in the Parks Improvement Fund, Midland Area Community Foundations, Pere Marquette Rail-Trail Maintenance Endowment, the Foundations Averill Development Fund, and contributions from the Friends of the Pere Marquette Rail-Trail.

Respectfully submitted,

S/James H. Geisler, Chairperson

S/James Leigeb

S/Nicolas Finley

Administration and Operations Committee

Motion by Commissioner Geisler supported by Commissioner Finley to adopt.

Motion Carried by Roll Call.

Public comments: None.

ROLL CALL

YEAS: KEENAN, GEISLER, DORRIEN, MCGILLIVRAY, FINLEY, BONE.

NAYS: LEIGEB.

ABSENT: NONE.

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10

THE ADMINISTRATION AND OPERATIONS COMMITTEE RECOMMENDS APPROVAL OF A GRANT AGREEMENT WITH MIDLAND AREA COMMUNITY FOUNDATION; HEALTH DEPART SPECIALTY CAMPS FOR CHILDREN ENROLLED IN CHILDREN'S SPECIAL HEALTH CARE SERVICES.

March 15, 2013

To the Honorable Chairman and

Members of the Board of Commissioners

Agenda Item: 39-3-13AO

Gentlemen:

We your Administration and Operations Committee recommend approval of a grant agreement between the County of Midland Health Department and Midland Area Community Foundation. The grant agreement is for \$5,000.00. Notice to receive the funding is due by March 31, 2013.

This \$5,000.00 grant must be used in support of Specialty Camps only. This grant provides finance assistance to children who are enrolled in the Children's Special Health Care Services and would allow children with disabilities to attend camp. These disabilities include hearing impaired, wheelchair users, diabetes, physically challenged, etc. This grant requires no matching funds from the County. We authorize the Administrator/Controller to increase Fund 221 revenues and expenditures as this grant was not included in the 2013 Budget.

Respectfully submitted,

S/James Geisler, Chairperson

S/James Leigeb

S/Nicolas Finley

Administration and Operations Committee

Motion by Commissioner Geisler to adopt.

Motion Carried by Roll Call.

Public comments: None.

ROLL CALL

YEAS: KEENAN, GEISLER, DORRIEN, MCGILLIVRAY, FINLEY, LEIGEB, BONE.

NAYS: NONE.

ABSENT: NONE.

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12

THE FINANCE COMMITTEE RECOMMENDS APPROVAL OF RESOLUTION AUTHORIZING BOND ISSUANCE FOR HOPE TOWNSHIP WATER PROJECT AND LOAN RESOLUTION WITH RURAL DEVELOPMENT TO AUTHORIZE THE ISSUANCE OF BONDS FOR SAME WATER PROJECT.

March 15, 2013

To the Honorable Chairman and  
Members of the Board of Commissioners                      Agenda Item: 136-10-10F

Gentlemen:

We your Finance Committee have reviewed the resolution to authorize the issuance of bonds in an amount not to exceed \$7,600,000 for the construction and acquisition of a township water supply system for Hope Township.

We also reviewed the loan resolution with Rural Development (under the United States Department of Agriculture) to authorize the issuance of bonds in the principal amount of \$7,600,000 for the same water supply system.

Recommend adoption of both resolutions.

Respectfully submitted,  
S/Richard Keenan, Chairperson    S/James H. Geisler  
S/Dan McGillivray  
Finance Committee

Motion by Commissioner Keenan supported by Commissioner Dorrien to adopt.  
Motion Carried by Roll Call.

Public comments: Eugene Moore spoke, wants to know if this was subject to bidding.  
ROLL CALL

YEAS:                      GEISLER, DORRIEN, FINLEY, LEIGEB, KEENAN, BONE.  
NAYS:                      MCGILLIVRAY.  
ABSENT:                      NONE.

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MIDLAND COUNTY BOARD OF COMMISSIONERS  
REQUESTS, PETITIONS AND COMMUNICATIONS  
MARCH 19, 2013

32-3-13

PARKS AND RECREATION DIRECTOR REQUEST APPROVAL OF GRANT APPLICATION TO THE 2013 MICHIGAN DEPARTMENT OF NATURAL RESOURCES TRUST FUND PROGRAM: PERE MARQUETTE RAIL-TRAIL CAPITAL IMPROVEMENT PROJECT.

REFERRED TO THE ADMINISTRATION AND OPERATIONS COMMITTEE.

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33-3-13

ADMINISTRATOR/CONTROLLER REQUESTS APPROVAL OF AN EDENVILLE WATER TOWER ANTENNA LEASE AGREEMENT/MIDLAND COUNTY CENTRAL DISPATCH AUTHORITY.

REFERRED TO THE ADMINISTRATION AND OPERATIONS COMMITTEE.

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34-3-13

ADMINISTRATOR/CONTROLLER REQUESTS APPROVAL OF AN EDENVILLE WATER TOWER ANTENNA LEASE AGREEMENT/MIDLAND AMATEUR RADIO CLUB INC.

REFERRED TO THE ADMINISTRATION AND OPERATIONS COMMITTEE.

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35-3-13

JUVENILE CARE CENTER DIRECTOR REQUESTS APPROVAL OF AN AGREEMENT WITH PEOPLE TO PEOPLE NETWORK (DR. R. BRATTON) TO PROVIDE PHYSICIAN SERVICES.

REFERRED TO THE ADMINISTRATION AND OPERATIONS COMMITTEE.

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36-3-13

42<sup>ND</sup> CIRCUIT COURT-FAMILY DIVISION REQUEST APPROVAL OF AN AGREEMENT WITH OTTAWA COUNTY JUVENILE DETENTION CENTER'S LIGHTHOUSE PROGRAM.

REFERRED ADMINISTRATION AND OPERATIONS COMMITTEE.

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37-3-13

ADMINSTRATOR/CONTROLLER REQUESTS APPROVAL OF A RESOLUTION WITH THE COUNTY OF MIDLAND CENTRAL DISPATCH AUTHORITY.

REFERRED TO THE ADMINISTRATION AND OPERATIONS COMMITTEE.

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38-3-13

ATTORNEY REFEREE/DEPUTY COURT ADMINISTRATOR REQUESTS APPROVAL OF AN AGREEMENT WITH GLEN MILLS SCHOOLS FOR THE PURCHASE OF SERVICES TO PLACE YOUTH.

REFERRED TO THE ADMINISTRATION AND OPERATIONS COMMITTEE.

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39-3-13

HEALTH DIRECTOR REQUESTS APPROVAL OF A GRANT APPLICATION/AGREEMENT WITH MIDLAND AREA COMMUNITY FOUNDATION FOR CHILDRENS SPECIAL HEALTH CARE SERVICES-SPECIALTY CAMP.

REFERRED TO THE ADMINISTRATION AND OPERATIONS COMMITTEE.

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40-3-13

FRIEND OF THE COURT DIRECTOR REQUESTS WAIVING COUNTY POLICY 303.3, FUNDING FOR SCANNING IMAGES OF COURT DOCUMENTS AND TO IMPLEMENT AND MAINTAIN IMAGING SYSTEM, ENTER INTO AN AGREEMENT GRAPHIC SCIENCES TO SCAN ACTIVE FILES AND CHERYLAN FOR SOFTWARE, MAINTENANCE AND SUPPORT TO SCAN FUTURE FILES.

REFERRED TO THE FINANCE COMMITTEE.

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41-3-13

COMMISIONER LEIGEB REQUESTS FOR PROPOSALS FOR THE PURPOSE OF PROVIDING EMERGENCY MEDICAL SERVICES TO MIDLAND COUNTY.

REFERRED TO THE ADMINISTRATION AND OPERATIONS COMMITTEE.

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42-3-13 NOT ASSIGNED

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43-3-13

75<sup>TH</sup> DISTRICT COURT JUDGE, HON. STEPHEN CARRAS REQUESTS APPROVAL TO APPOINT MICHAEL S. WOLSH TO ACT AS ATTORNEY MAGISTRATE FOR THE 75<sup>TH</sup> DISTRICT COURT.

REFERRED TO THE ADMINISTRATION AND OPERATIONS COMMITTEE.

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OLD BUSINESS - NONE.

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NEW BUSINESS - NONE.

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COMMISSIONER COMMENTS

MCGILLIVRAY - FOUND A VIDEO ON REGIONS AND IS MAKING IT AVAILABLE AFTER THE NEXT EXECUTIVE MEETING.

FINLEY - THANKED THE COMMUNITY FOR SHOWING THEIR SUPPORT FOR EMS.

LEIGEB - NO COMMENT.

KEENAN - THANKING THE PUBLIC - SENIOR SERVICES IS CELEBRATING 50 YEARS.

GEISLER - NO COMMENT.

DORRIEN - NO COMMENT.

BONE - APPRECIATES THE PUBLIC'S INPUT.

COMMISSIONER MEETING(S) SCHEDULE

MOTION BY COMMISSIONER LEIGEB SUPPORTED BY COMMISSIONER GEISLER TO ADJOURN:  
Motion carried by voice.

MEETING IS ADJOURNED UNTIL APRIL 2, 2013 AT 9:00 A.M. TO MEET IN A REGULAR SESSION OF THE BOARD OF COMMISSIONERS AND FOR THE COMMITTEES TO RESUME THEIR DUTIES.

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Mark C. Bone, Chairman, Midland County  
Board of Commissioners

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Ann Manary, Midland County Clerk and  
Clerk of the Board of Commissioners