

April 16, 2014

Please take notice that the Finance Committee will meet in session on Tuesday, April 22, 2014 at 2:00 p.m. in the Board of Commissioners Room, County Services Building, to discuss the following Agenda:

**AGENDA:**

1. 34-3-12 Sanford Lake Preservation Association (SLPA) submits an offer to resolve the matter regarding Boyce Hydro.
2. 18-3-14 Midland County Emergency Medical Services Advisory Board Chairman requests that an Emergency Medical Services (EMS) millage renewal of .65 mills for four years be placed on the ballot.
3. 22-4-14 Midland County Council on Aging, Senior Services Executive Director requests approval of placing millage question on the ballot for August 2014 primary election; increased from 0.75 mill rate to 0.90 mill.

Any other business to come before the committee.

By: Dan McGillivray, Chairman  
Finance Committee

Posted By: Nancy J. Krouse  
Administrative Assistant

**The Chairperson may cancel this meeting prior to this scheduled time of the meeting without advanced notice.**

**The Chairperson may not address all items on this agenda at this scheduled meeting, please contact the Chairperson if you would like to know if the item will taken up on this scheduled meeting.**