

November 18, 2015

Please take notice that the Finance Committee will meet in session on Tuesday, November 24, 2015 at 2:00 p.m. in the 1st Floor Conference Room, County Services Building, to discuss the following Agenda:

AGENDA:

1. 94-11-15 Finance Director request approval of a budget amendment to the 2015 Budget for Education and Training for the Juvenile Care Center.
2. 96-12-15 County Clerk requests approval of the purchase of a criminal livescan system to use to fingerprint individuals that make application for a concealed pistol license due to upcoming changes; funding in CPL fund 264.
3. 97-12-15 County Clerk requests approval of a purchase and funding for a mail machine for the County to process the outgoing mail.
4. 98-12-15 Parks and Recreation Director requests approval of the purchase and funding to replace the existing boiler system at Sanford Lake Park.

Any other business to come before the committee.

By: Scott Noesen, Chairman
Finance Committee

Posted By: Nancy J. Krouse
Administrative Assistant

The Chairperson may cancel this meeting prior to this scheduled time of the meeting without advanced notice.

The Chairperson may not address all items on this agenda at this scheduled meeting, please contact the Chairperson if you would like to know if the item will taken up on this scheduled meeting.