

FEBRUARY SESSION 2010  
MIDLAND COUNTY BOARD OF COMMISSIONERS  
FEBRUARY 16, 2010

APPROVED

Board called to order by Chairman, James T. Bradley, at 9:00 a.m.

ROLL CALL

MEMBERS PRESENT: SCHOENHERR, BONE, LEIGEB, KEENAN, WILSON, MCQUAID, BRADLEY.

MEMBERS ABSENT: NONE.

Invocation by Commissioner Keenan.

Pledge to the Flag was given.

APPROVAL OF MINUTES FOR THE SESSIONS OF FEBRUARY 2<sup>ND</sup> AND 9<sup>TH</sup>, 2010:

Motion by Commissioner Bone to adopt.

Motion carried by roll call.

ROLL CALL

YEAS: MCQUAID, SCHOENHERR, BONE, LEIGEB, KEENAN, WILSON, BRADLEY.

NAYS: NONE.

ABSENT: NONE.

APPROVAL OF BILLS:

GENERAL BANK CLAIMS APPROVED IN THE AMOUNT OF:

01-28-10 - REGULAR \$3,611,853.12

02-04-10 - REGULAR \$794,104.21

TOTAL CHECK RUNS \$4,405,957.33

BOARD OF COMMISSIONER'S PER DIEMS AND MILEAGE IN THE AMOUNT OF \$2,296.00 TO BE PAID THROUGH PAYROLL ON FEBRUARY 25, 2010.

Motion by Commissioner Schoenherr to adopt.

Motion carried by roll call.

ROLL CALL

YEAS: SCHOENHERR, BONE, LEIGEB, KEENAN, WILSON, MCQUAID, BRADLEY.

NAYS: NONE.

ABSENT: NONE.

Motion by Commissioner Schoenherr to take two items out of order, one RPC 20-2-10 and Committee Report #11, 11-2-10.

Motion carried by roll call.

ROLL CALL

YEAS: BONE, LEIGEB, KEENAN, WILSON, MCQUAID, SCHOENHERR, BRADLEY.

NAYS: NONE.

ABSENT: NONE.

To the Honorable Chairman and  
Members of the Board of Commissioners

Agenda Item: 20-2-10BOC

Lady and Gentlemen:

I recommend approval a Proclamation to declare February 27, 2010 as "Walk for Warmth Day" in Midland County.

The County of Midland recognizes the need for funding to meet the needs of certain underprivileged individuals in the community. Some of our neighbors have a difficult time just trying to make ends meet, and when the furnace breaks down or the gas is shut off, they don't know where to turn for the extra money needed to take care of their emergency. We would like to recommend that all Midland County citizens recognize February 27, 2010 as "Walk for Warmth" Day and ask those to help if they are able to aide these people in need.

If this Proclamation is approved by the Board of Commissioners the County Clerk will send Ms. Alice "Sharron" Such, Walk for Warmth 2010 Committee Member.

Respectfully submitted,  
S/Otis G. Wilson  
District #5  
Midland County Board of Commissioners

Motion by Commissioner Wilson to approve.  
Motion carried by roll call.

ROLL CALL

YEAS: LEIGEB, KEENAN, WILSON, MCQUAID, SCHOENHERR, BONE, BRADLEY.  
NAYS: NONE.  
ABSENT: NONE.

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11  
THE FINANCE COMMITTEE RECOMMENDS APPROVAL TO SUPPORT THE ESTABLISHMENT OF THE GREAT LAKES BAY REGION CONVENTION AND VISITOR BUREAU AND A LETTER OF SUPPORT TO BE SENT TO SENATOR STAMAS, REPRESENTATIVES CAUL AND STAMAS.

February 12, 2010

To the Honorable Chairman and  
Members of the Board of Commissioners

Agenda Item: 11-2-10F

Lady and Gentlemen:

We your Finance Committee have reviewed the request that Midland County join Bay and Saginaw Counties in support of the establishment of a Great Lakes Bay Region Convention and Visitor Bureau that will benefit the inhabitants of Midland County. Based upon our evaluation of this proposal, we recommend approval of this request. We further recommend the authorization of the chairman to sign the attached Letter of Support that is to be sent by the County Clerk to State Senator Tony Stamas and State Representative Bill Caul and State Representative Jim Stamas and Members of the Great Lakes Bay Regional Caucus.

Respectfully submitted,  
S/Otis G. Wilson, Chairperson S/Howard G. Schoenherr  
S/Mark Bone

Finance Committee  
Motion by Commissioner Wilson to adopt.  
Motion Carried by Roll Call.  
Public comments: None.  
Commissioner Discussion: None.

ROLL CALL  
YEAS: KEENAN, WILSON, MCQUAID, SCHOENHERR, BONE, LEIGEB, BRADLEY.  
NAYS: NONE.  
ABSENT: NONE.

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SPECIAL PROGRAM OF THE DAY - NONE.

CONSENT AGENDA -NONE.  
Public Comments - NONE.  
Commissioner Comment - NONE.  
Commissioner Consideration to remove any consent agenda item:

STANDING COMMITTEE REPORTS AND RESOLUTIONS

1  
THE ADMINISTRATION AND OPERATIONS COMMITTEE RECOMMENDS APPROVAL OF A GRANT AGREEMENT WITH THE CHARLES J. STROSACKER FOUNDATION; THE PINECREST RESIDENTS FUND.

February 12, 2010

To the Honorable Chairman and  
Members of the Board of Commissioners Agenda Item: 16-2-10AO

Lady and Gentlemen:

We your Administration and Operations Committee recommend approval of a grant agreement between the County of Midland Pinecrest Facility and The Charles J. Strosacker Foundation. The term of this agreement is from January 1, 2010 and December 31, 2010.

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CONT.  
The agreement provides for funding of \$3,000.00 to be used by the Pinecrest Administrator for the enjoyment and special needs of the residents of the facility. The Pinecrest Administrator will supply documentation on how the funds were used annually to the Foundation.

Respectfully submitted,  
S/Howard G. Schoenherr, Chairperson S/Rose Marie McQuaid  
S/Richard Keenan

Administration and Operations Committee  
Motion by Commissioner Schoenherr to adopt.  
Motion Carried by Roll Call.  
Public comments: None.

Commissioner Discussion: None.

ROLL CALL

YEAS: WILSON, MCQUAID, SCHOENHERR, BONE, LEIGEB, KEENAN, BRADLEY.

NAYS: NONE.

ABSENT: NONE.

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2

THE ADMINISTRATION AND OPERATIONS COMMITTEE RECOMMENDS APPROVAL OF A GRANT APPLICATION WITH THE STATE OF MICHIGAN, MICHIGAN DEPARTMENT OF NATURAL RESOURCES LAW ENFORCEMENT/GRANTS MANAGEMENT FOR THE MARINE SAFETY PROGRAM.

February 12, 2010

To the Honorable Chairman and  
Members of the Board of Commissioners                      Agenda Item: 17-2-10AO

Lady and Gentlemen:

We your Administration and Operations Committee recommend approval of a grant application between the County of Midland and the State of Michigan, Michigan Department of Natural Resources Law Enforcement/Grants Management for the Marine Safety Program. The terms of this grant application is from January 1, 2010 through September 30, 2010.

This application requests grant reimbursement of eligible expenditures in the amount of \$34,075.00. The prepared estimates are in accordance with the General Fund Sheriff-Marine Law Activity of the 2010 Budget.

Respectfully submitted,  
S/Howard G. Schoenherr, Chairperson                      S/Rose Marie McQuaid  
S/Richard Keenan

Administration and Operations Committee  
Motion by Commissioner Schoenherr to adopt.  
Motion Carried by Roll Call.  
Public comments: None.  
Commissioner Discussion: None.

ROLL CALL

YEAS: MCQUAID, SCHOENHERR, BONE, LEIGEB, KEENAN, WILSON, BRADLEY.

NAYS: NONE.

ABSENT: NONE.

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THE ADMINISTRATION AND OPERATIONS COMMITTEE RECOMMENDS APPROVAL OF AN AGREEMENT WITH J. DANIEL CLINE, M.D. TO PROVIDE HEALTH CARE TO THE JAIL FACILITY.

February 12, 2010

To the Honorable Chairman and  
Members of the Board of Commissioners                      Agenda Item: 18-2-10AO

Lady and Gentlemen:

We your Administration and Operations Committee recommend approval of an agreement between the County of Midland Sheriff's Office and J. Daniel Cline, M.D. to provide health care to the Jail Facility inmates as an independent contractor. The term of this agreement is from January 1, 2010 through December 31, 2011.

The Doctor and County agree that the minimum payment to Doctor for his services will be \$20,150.00 for 2010 and \$20,755 for 2011. This represents an increase of \$1,150.00 and \$1,255.00, or 3%, respectively. Additional services may be requested by the County to be billed at the rate of \$220.00 per hour. The 2010 Budget contains appropriate funding to finance this agreement.

Respectfully submitted,  
S/Howard G. Schoenherr, Chairperson S/Rose Marie McQuaid  
S/Richard Keenan  
Administration and Operations Committee  
Motion by Commissioner Schoenherr to adopt.  
Motion Carried by Roll Call.  
Public comments: None.  
Commissioner Discussion: None.  
ROLL CALL  
YEAS: SCHOENHERR, BONE, LEIGEB, KEENAN, WILSON, MCQUAID, BRADLEY.  
NAYS: NONE.  
ABSENT: NONE.

4  
THE ADMINISTRATION AND OPERATIONS COMMITTEE RECOMMENDS APPROVAL OF AN AGREEMENT WITH BLUE CROSS BLUE SHIELD OF MICHIGAN; COUNTY JAIL INMATE MEDICAL SERVICES.

February 12, 2010

To the Honorable Chairman and  
Members of the Board of Commissioners Agenda Item: 25-2-10AO

Lady and Gentlemen:

We your Administration and Operations Committee recommend approval of an agreement between the County of Midland and Blue Cross Blue Shield of Michigan. The term of the agreement is from May 1, 2010 through April 30, 2011.

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CONT.

The agreement provides for the administration by Blue Cross Blue Shield of Michigan the Midland County Inmate Medical Services. Blue Cross Blue Shield agrees to process and pay claims on behalf of the jail inmates, for which the County will reimburse them. The administration fee is 11% of the cost of claims, the same as the previous agreement. Midland County assumes the risks for all relevant costs associated with the jail inmates and their expenses. Midland County agrees to make payments monthly. These funds will be paid from 101-351.000-835.000, Jail Health Services.

Respectfully submitted,  
S/Howard G. Schoenherr, Chairperson S/Rose Marie McQuaid  
S/Richard Keenan  
Administration and Operations Committee  
Motion by Commissioner Schoenherr to adopt.  
Motion Carried by Roll Call.  
Public comments: None.  
Commissioner Discussion: None.  
ROLL CALL  
YEAS: BONE, LEIGEB, KEENAN, WILSON, MCQUAID, SCHOENHERR, BRADLEY.  
NAYS: NONE.

ABSENT: NONE.

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5  
THE ADMINISTRATION AND OPERATIONS COMMITTEE RECOMMENDS APPROVAL OF THE DEPARTMENT OF ENERGY EFFICIENCY AND CONSERVATION MULTI-PURPOSE BLOCK GRANT FROM THE DEPARTMENT OF ENERGY, LABOR AND ECONOMIC GORWTH BUREAU OF ENERGY SYSTEMS; INSTALLATION OF SOLAR ENERGY PRODUCTS ON THE ROOF OF PINECREST.

February 12, 2010

To the Honorable Chairman and  
Members of the Board of Commissioners                      Agenda Item: 26-2-10AO

Lady and Gentlemen:

We your Administration and Operations Committee recommend approval of a grant agreement between the County of Midland and the State of Michigan Department of Energy Labor and Economic Growth. This grant has been awarded under the Energy Efficiency and Conservation Multi-purpose Block Grant. Midland County submitted this grant request with the assistance of Midland Tomorrow. The term of this grant agreement is from February 1, 2010 through January 31, 2011.

The grant agreement amount is \$189,182.00 and has no direct matching fund requirements, though staff time will be allocated to the administration of the project. The grant agreement requires the construction of the County's first renewable energy project through installation of made-in-Michigan solar energy products on the roof of the Pinecrest Residential Facility. These products can be placed on either the main facility or the maintenance building located at Pinecrest. This project will supply 20 kW of power to the Pinecrest facility. Furthermore, Midland County will highlight the installations as a demonstration of Michigan's solar industry, including monitoring and sharing data.

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CONT.

Administration of the project will be coordinated between the County and Midland Tomorrow. Quarterly and annual reporting is required, as well as any other requirements through the American Recovery and Reinvestment Act.

Respectfully submitted,  
S/Howard G. Schoenherr, Chairperson    S/Rose Marie McQuaid  
S/Richard Keenan

Administration and Operations Committee  
Motion by Commissioner Schoenherr to adopt.  
Motion Carried by Roll Call.  
Public comments: Sharron Such spoke about what a wonderful opportunity this is.  
Commissioner Discussion: None.

ROLL CALL  
YEAS:                      LEIGEB, KEENAN, WILSON, MCQUAID, SCHOENHERR, BONE, BRADLEY.  
NAYS:                      NONE.  
ABSENT:                      NONE.

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6  
THE ADMINISTRATION AND OPERATIONS COMMITTEE RECOMMENDS APPROVAL OF A GRANT APPLICATION WITH THE MICHIGAN DEPARTMENT OF TRANSPORTATION; COUNTY CONNECTION, LLC OF MIDLAND 2010-2011 OPERATING FUNDS TO REPLACE 5 EXISTING VEHICLES.

February 12, 2010

To the Honorable Chairman and  
Members of the Board of Commissioners

Agenda Item: 27-2-10AO

Lady and Gentlemen:

We your Administration and Operations Committee recommend approval of a grant application between the County of Midland and the Michigan Department of Transportation. The term of this grant application is from October 1, 2010 through September 30, 2011.

The application requests funding for operations of \$742,841.00 from the State of Michigan, and \$338,714.00 in Federal 5311 funding, as well as capital funding of \$467,000.00. The capital funding is intended to replace 5 existing vehicles. These amounts will not be increased without a written amendment to this grant application. In the event that the revenue actually received by the Michigan Department of Transportation is insufficient to support the appropriations, it may necessitate a reduction in the Michigan Department of Transportation funds. If so, this grant application will terminate on the last day for which appropriate funding is still available. Also, expenditures in excess of any line item will not be considered an eligible cost under this grant application. There are no financial ramifications to the County under this agreement, as all monies are passed through to the County Connection, LLC of Midland.

Respectfully submitted,

S/Howard G. Schoenherr, Chairperson

S/Rose Marie McQuaid

S/Richard Keenan

Administration and Operations Committee

Motion by Commissioner Schoenherr to adopt.

Motion Carried by Roll Call.

Public comments: None.

Commissioner Discussion: None.

ROLL CALL

YEAS: KEENAN, WILSON, MCQUAID, SCHOENHERR, BONE, LEIGEB, BRADLEY.

NAYS: NONE.

ABSENT: NONE.

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THE ADMINISTRATION AND OPERATIONS COMMITTEE RECOMMENDS APPROVAL OF AN AMENDMENT TO THE MIDLAND COUNTY AFFILIATION AGREEMENT WITH CENTRAL MICHIGAN UNIVERSITY; INTERNSHIP FOR 42<sup>ND</sup> CIRCUIT COURT-FAMILY DIVISION AND GEOGRAPHIC INFORMATION SYSTEMS DEPARTMENT.

February 12, 2010

To the Honorable Chairman and  
Members of the Board of Commissioners

Agenda Item: 73-5-04AO

Lady and Gentlemen:

We your Administration and Operations Committee recommend approval of an amendment to the Midland County Affiliation agreement dated May 12, 2004 between the County of Midland and Central Michigan University. The term of this agreement is ongoing unless terminated by either party upon a forty-five days written notice by either party. There will be no County funding required for this agreement.

This agreement currently is an internship agreement for students in Criminal Justice area so they would receive experience in Midland County 42nd Circuit Court-Family Division to retain the services of an intern to work with the Intensive Probation Officer. This amendment allows for the internship program to be expanded, to include the Central Michigan University's Geography program to provide interns to the Midland County's Geographic Information Systems Department.



THE ADMINISTRATION AND OPERATIONS COMMITTEE RECOMMENDS APPROVAL OF AN AMENDMENT TO AN AGREEMENT WITH LAWRENCE WILLIAM SMITH, JR. OF THE LAW FIRM OF JENSEN, GILBERT, SMITH AND BORRELLO, P.C.

February 12, 2010

To the Honorable Chairman and  
Members of the Board of Commissioners

Agenda Item: 255-12-00AO

Lady and Gentlemen:

We your Administration and Operations Committee recommend approval of an amendment to an agreement between the County of Midland and Lawrence William Smith, Jr. of the law firm of Jensen, Gilbert, Smith and Borrello, P.C. The term of this amended agreement is from January 1, 2010 with automatic renewals, unless given notice of intent to terminate by either party.

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CONT.

The amended agreement provides that Mr. Smith will provide legal advice; represent the County and its authorized officers in all legal matters; attend the regular scheduled meetings of the Board of Commissioner; attend all regularly scheduled Executive Committee of the Whole meetings; attend when requested other standing committee meetings of the Board; prepare and comment on contracts; examine all abstracts of title; undertake such negotiations and render legal actions, opinions and services as the County may request. In turn, the County will compensate Mr. Smith at the rate of \$60,275.00 per year plus regular and customary expenses, paid monthly. The rate is the same as the current agreement. Additionally, the County is to provide compensation at the rate of \$130.00 per hour when Mr. Smith is involved in litigation with State of Michigan courts; Federal courts and before administrative agencies. This rate is an increase of \$5.00 per hour over the current hourly rate. The 2010 Budget contains funding to cover the costs of this agreement.

Respectfully submitted,

S/Howard G. Schoenherr, Chairperson

S/Rose Marie McQuaid

S/Richard Keenan

Administration and Operations Committee

Motion by Commissioner Schoenherr to adopt.

Motion Carried by Roll Call.

Public comments: None.

Commissioner Discussion: None.

ROLL CALL

YEAS: MCQUAID, SCHOENHERR, BONE, LEIGEB, KEENAN, WILSON, BRADLEY.

NAYS: NONE.

ABSENT: NONE.



Motion by Commissioner McQuaid to adopt.

Motion Carried by Roll Call.

Public comments: None.

Commissioner Discussion: None.

ROLL CALL

YEAS: BONE, LEIGEB, KEENAN, WILSON, MCQUAID, SCHOENHERR, BRADLEY.

NAYS: NONE.

ABSENT: NONE.

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MIDLAND COUNTY BOARD OF COMMISSIONERS  
REQUESTS, PETITIONS AND COMMUNICATIONS  
FEBRUARY 16, 2010

19-2-10

DRAIN COMMISSIONER SUBMITES 2009 ANNUAL REPORT.

REFERRED TO THE ADMINISTRATION AND OPERATIONS COMMITTEE.

21-2-10

HEALTH DIRECTOR REQUESTS CHANGES TO FEE STRUCTURE FOR THE 2010 BUDGET DUE TO ADJUSTMENTS IN FOOD SERVICE LICENSE FEES FROM THE MICHIGAN DEPARTMENT OF AGRICULTURE.

REFERRED TO THE FINANCE COMMITTEE

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22-2-10

COMMUNITY MENTAL HEALTH FOR CENTRAL MICHIGAN EXECUTIVE DIRECTOR REQUESTS APPOINTMENT TO THE COMMUNITY MENTAL HEALTH FOR CENTRAL MICHIGAN, MENTAL HEALTH AUTHORITY BOARD.

February 16, 2010

To the Honorable Chairman and

Members of the Board of Commissioners

Agenda Item: 22-2-10BOC

Lady and Gentlemen:

I recommend waiving County Policy 101.3, section 6.5 to allow the reappointment of Mr. Duane Lehman for a fourth term to the Community Mental Health for Central Michigan Board as the Midland County Family Member representative. Mr. Lehman's term will be April 1, 2010 through March 31, 2013.

Respectfully submitted,

S/Mark Bone

District #2

Midland County Board of Commissioners.

Motion by Commissioner Bone to approve.

Motion Carried by Roll Call.

ROLL CALL

YEAS: LEIGEB, KEENAN, WILSON, MCQUAID, SCHOENHERR, BONE, BRADLEY.

NAYS: NONE.

ABSENT: NONE.

23-2-10

MOSQUITO CONTROL DIRECTOR SUBMITS THE 2009 ANNUAL REPORT.

REFERRED TO THE HUMAN SERVICES COMMITTEE.

24-2-10

SHERIFF'S OFFICE REQUESTS APPROVAL TO ALLOW THE HUMANE SOCIETY TO PLACE A PORTABLE BUILDING AT THE ANIMAL CONTROL CENTER.

REFERRED TO THE LAW ENFORCEMENT AND JUDICIARY AND ADMINISTRATION AND OPERATIONS COMMITTEES.

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25-2-10  
SHERIFF'S OFFICE REQUESTS APPROVAL OF AN AGREEMENT WITH BLUE CROSS BLUE SHIELD; AMIISTRATIVE SERVICES-JAIL INMATES (5-2010-4-2011).

REFERRED TO THE ADMINISTRATION AND OPERATIONS COMMITTEE.

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26-2-10  
ADMINISTRATOR/CONTROLLER REQUESTS APPROVAL OF A GRANT FROM THE STATE OF MICHIGAN DEPARTMENT OF ENERGY LABOR AND ECONOMIC GROWTH; ENERGY EFFICIENCY AND CONSERVATION MULTI-PURPOSE BLOCK GRANT.

REFERRED TO THE ADMINISTRATION AND OPERATIONS COMMITTEE.

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27-2-10  
COUNTY CONNECTION OF MIDLAND, LLC OF MIDLAND CEO REQUESTS APPROVAL OF A GRANT APPLICATION TO THE MICHIGAN DEPARTMENT OF TRANSPORTATION, FY 2010-2011 OPERATING REVENUE AND EXPENSES.

REFERRED TO THE ADMINISTRATION AND OPERATIONS COMMITTEE.

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28-2-10  
ADMINISTRATOR/CONTROLLER REQUESTS APPROVAL OF A TRANSFER AGREEMENT AND BILL OF SALE WITH THE MIDLAND COUNTY CENTRAL DISPATCH AUTHORITY.

REFERRED TO THE ADMINISTRATION AND OPERATIONS COMMITTEE.

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OLD BUSINESS - NONE.

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NEW BUSINESS -  
Motion by Commissioner Schoenherr, supported by Commissioner Bone to bring one item of new business to the floor.  
Motion Carried by Roll Call.  
ROLL CALL  
YEAS: KEENAN, WILSON, MCQUAID, SCHOENHERR, BONE, LEIGEB, BRADLEY.  
NAYS: NONE.  
ABSENT: NONE.

NEW BUSINESS NO. 1  
CONSIDERATION OF APPROVAL OF A LETTER OF SUPPORT OF THE BAY COUNTY DEPARTMENT OF WATER AND SEWER, WHICH HAS MADE AN APPLICATION FOR A PERMIT TO THE MICHIGAN DEPARTMENT OF NATURAL RESOURCES AND ENVIRONMENT; WEST BAY COUNTY WASTEWATER TREATMENT PLAN.

February 16, 2010

To the Honorable Chairman and  
Members of the Board of Commissioners

Lady and Gentlemen:

I recommend approval of the attached letter of support of the Bay county Department of Water and Sewer, which has made application for a permit to the Michigan department of Natural resources and Environment for impact to a wetland area as part of its 2010 sewage plant improvements to the west Bay county Regional Wastewater

Treatment Plant. The Bay County Department of Water and Sewer shall mitigate that wetland impact by the preservation of existing forested wetland and construction of new wetland on site.

Respectfully submitted,  
S/Mark Bone  
District #2  
Midland County Board of Commissioners.  
Motion by Commissioner Bone to approve.  
Motion Carried by Roll Call.

ROLL CALL  
YEAS: LEIGEB, KEENAN, WILSON, MCQUAID, SCHOENHERR, BONE, BRADLEY.  
NAYS: NONE.  
ABSENT: NONE.

COMMISSIONER COMMENTS

KEENAN - NO COMMENT.

WILSON - NO COMMENT.

MCQUAID - NO COMMENT.

SCHOENHERR - NO COMMENT.

BONE - THANKED MIDLAND TOMORROW FOR THE SOLAR PROJECT.

LEIGEB - NO COMMENT.

BRADLEY - NO COMMENT.

COMMISSIONER MEETING(S) SCHEDULE

MOTION BY COMMISSIONER BONE, SECONDED BY COMMISSIONER SCHOENHERR TO ADJOURN THE MEETING.

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MEETING IS ADJOURNED UNTIL MARCH 2, 2010 9:00 A.M. TO MEET IN A REGULAR SESSION OF THE BOARD OF COMMISSIONERS AND FOR THE COMMITTEE TO RESUME THEIR DUTIES.

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James T. Bradley, Chairman, Midland County  
Board of Commissioners

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Ann Manary, Midland County Clerk and  
Clerk of the Board of Commissioners